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**MULTIFAMILY ENVIRONMENTAL REPORT**

**Section I: Summary**

|                                      |                 |                         |
|--------------------------------------|-----------------|-------------------------|
| Freddie Mac loan number              | Report date     | Subject property name   |
| Seller/Servicer name                 |                 | Address                 |
| Seller/Servicer number               | Inspection date | City, State, Zip        |
| Environmental consultant (firm name) |                 | Borrower name           |
| Address                              |                 | Address                 |
| City, State, Zip                     |                 | City, State, Zip        |
| Telephone number<br>( )              |                 | Telephone number<br>( ) |
| Contact name                         |                 | Contact name            |

**Recommendation** for the overall environmental condition of the subject property

- Acceptable
  Unacceptable
  Conduct additional investigation

**Environmental report results**

Check the applicable result for each hazard.

| Report section | Environmental issue              | Acceptable | Operations & maintenance program required | Additional information required | Report page |
|----------------|----------------------------------|------------|---|---------------------------------|-------------|
| IV-1           | Asbestos                         |            |   |                                 |             |
| IV-2           | Hazardous materials              |            |   |                                 |             |
| IV-3           | Storage tanks                    |            |   |                                 |             |
| IV-4           | Lead-based paint (LBP)           |            |   |                                 |             |
| IV-5           | Drinking water                   |            |   |                                 |             |
| IV-6           | Polychlorinated biphenyls (PCBs) |            |   |                                 |             |
| IV-7           | Prior use of subject property    |            |   |                                 |             |
| IV-8           | Neighborhood waste sites         |            |   |                                 |             |
| IV-9           | Mold                             |            |   |                                 |             |
| IV-10          | Radon                            |            |   |                                 |             |

**Attached environmental report**

- Section II: Property Description  
 Section III: Scope of Work  
 Section IV: Findings and Results  
 Section V: Recommendations and Operation and Maintenance Programs  
 Section VI: Attachments (such as hazardous site maps, Sanborn maps and testing results)

## Consultant's certification

On behalf of the environmental consultant, the undersigned hereby certifies that

- The attached environmental report was prepared by the consultant in accordance with all applicable requirements in the Freddie Mac *Multifamily Seller/Service Guide*.
- The report was prepared in a manner consistent with generally accepted industry practices and standards.
- All information is true and correct, to the best of the undersigned's knowledge, and reflects the consultant's best professional opinion and judgment.

Consulting firm name

\_\_\_\_\_

Signature of authorized representative

\_\_\_\_\_

Name (typed or printed)

\_\_\_\_\_

Date

\_\_\_\_\_

Title

\_\_\_\_\_



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MULTIFAMILY ENVIRONMENTAL REPORT

Section VI: Attachments

|                         |                  |                       |
|-------------------------|------------------|-----------------------|
| Freddie Mac loan number | Report date      | Subject property name |
| _____                   | _____            | _____                 |
| Seller/Servicer name    | Address          |                       |
| _____                   | _____            |                       |
| Seller/Servicer number  | City, State, Zip |                       |
| _____                   | _____            |                       |

Check the appropriate box for each attachment to this environmental report.

**Subject property's inspection photographs** If "not attached" is checked, explain.

- Attached
- Not attached

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**Asbestos sample analysis** If "not attached" or "not required" is checked, explain.

- Attached
- Not attached
- Not required

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**Lead-based paint sample analysis** If "not attached" or "not required" is checked, explain.

- Attached
- Not attached
- Not required

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**Aerial photographs** If "not attached" is checked, explain.

- Attached
- Not attached
- Not available

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**Sanborn maps** If "not attached" is checked, explain.

- Attached
- Not attached
- Not available

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**Radon test results** If "not attached" is checked, explain.

- Attached
- Not attached

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**Other** Describe

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